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Baptist Informer

Official Organ of the General Baptist Convention of North Carolina

Volume 70

RALEIGH, NORTH CAROLINA, OCTOBER, 1948

Number 10



President P. A. BISHOP



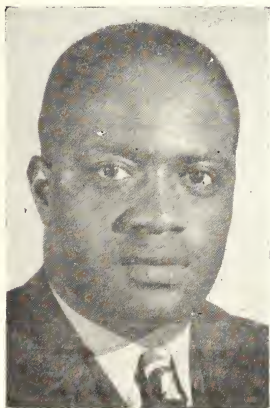
President R. P. DANIEL
of Shaw University

On To
Eighty-First
Annual Session

General Baptist
State Convention
of North Carolina, Inc.

November 2-4

Friendship Baptist
Church
Gastonia, N. C.



Executive Secretary
O. L. SHERRILL



Executive Secretary
W. C. SOMERVILLE
of the Lott Carey Convention

BAPTIST INFORMER

Organ of the General Baptist State Convention
of North Carolina

OTIS L. HAIRSTON.....Editor

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\$1.50 a year

LET'S DO AWAY WITH THE LOCK—



Courtesy Institute for American Democracy, Inc.

GENERAL INFORMATION
Concerning 81st Annual Session
Registration and Meals.....\$4.00
Lodging—per night..... 1.00
Schedule for Meals:

Breakfast7:00-9:00
Dinner1:00-2:00
Supper6:00-7:00

SHAW TO OBSERVE

FOUNDER'S DAY

NOVEMBER 19TH

Dr. Dennis Branch, prominent physician of Newport, Tenn., will deliver the annual address at exercises marking the 83rd anniversary of the founding of Shaw University. The Founder's Day services will be held Friday morning, November 19, at 11 o'clock and will be dedicated to the memory of the late Dr. Henry Martin Tupper, who as a retired Union army veteran came southward from his home in Massachusetts to work in the interest of education of the freedmen.

Dr. Branch, a native and for a number of years a resident of Raleigh, is a graduate of Shaw University from which he holds the A.B. degree and the B.S. in Medicine. His early schooling was at the Washington graded school and the Chavis High School in Raleigh. He received the M.D. degree from West Tennessee Medical College, Memphis, Tenn., in 1914. Since that time Dr. Branch has done post-graduate work in internal medicine, obstetrics, surgical diagnosis and in the diagnosis and treatment of cancer. The capable physician treats patients of both races.

The Founder's Day Speaker tells with pride of his work experiences as a boy and young man in Raleigh. He worked in several shops as a boy and prior to the first World War was a letter carrier for three years in the state's capital city. In Newport he has served as chairman of the Red Cross Drive among Negroes for the past four years. He is a trustee of Morristown Junior College, Morristown, Tennessee.

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Editorial Comments

The Significance of Annual Gatherings

From August through November each year, hundreds of assemblies marking annual sessions of district and state Baptist organizations are held with thousands of persons attending.

If one could analyze the interest of the host of people attending these meetings, he would in all probability find the interest ranging from beggars to God face seekers. There are at most of the gatherings some persons who come to get an offering, some who come primarily for social purposes, and perhaps that minority group who come seeking inspiration and information that it may better serve.

The real purposes (or what should be the purposes) of annual meetings are to offer information and inspiration and to give the constituents an opportunity to participate in making the laws and policies of the body.

One should expect in attending an annual meeting to first be informed of the activities and important actions carried on by delegated persons and committees during the interim of the yearly gathering. Subsequently, he should look forward to lending his voice and vote in proposals that are offered for future enactment.

Doubtless, of greater value and the most significant thing about the annual meeting is the inspiration it affords through dynamic sermons, addresses and panels, and through wholesome fellowship with those whose interests are similar. If a few messengers do nothing more than attend the inspirational sessions at the assemblies, and become inspired to be more devoted in their local tasks and to use their influence in getting the folk back home to lift their interest beyond the local community, the annual meetings are doubly justified.

It is hoped, however, that delegates to annual sessions will seek to be informed and inspired, and will also demonstrate a deep interest in the affairs of the organization that there might develop a genuine spirit of democracy in the group.

Christianity, Americanism, and Prejudice

The report of the World Council of Churches, meeting recently in Amsterdam, was the answer of Protestant Christians to the shameful campaign of racial religious prejudice which is being waged in many parts of the world.

The report said flatly that the Church knows "it must call society away from racial prejudice and from the practices of discrimination and segregation as denials of justice and human dignity."

Then, coming down to cases, the report declared, "We must acknowledge in all humility that too often we have failed to manifest Christian love towards our Jewish neighbors or even a resolute will for common social justice. . . . We call upon all the churches we represent to denounce anti-Semitism, no matter what its origin, as absolutely irreconcilable with the profession and practice of the Christian faith. Anti-Semitism is a sin against God and man."

There are, as is well known, a number of Catholic pronouncements of a similar kind. Only last month Archbishop Cushing of Boston dealt with the same matter in an address before 5,000 friends and benefactors of St. Columban's Seminary.

"I cannot understand any Catholic who has any prejudice whatsoever against a Jew or other non-Catholic," the Archbishop said. "If there is any Catholic organization harboring such prejudices, I will assume the responsibility of remedying it. A Catholic cannot harbor animosity against men, women and children of another creed, nationality, or color."

It is as certain as anything can be that those who follow the ways of racial and religious hate have Christianity and the Church against them.

It is equally certain that they have Americanism against them. From the earliest days of our Republic to the present time spokesmen for Americanism have denounced prejudice and warned us of the dangers inherent in it.

Thus, when Abraham Lincoln inquired into the matter of what "constitutes the bulwark of our liberty and independence," he came to the conclusion to which all good Americans subscribe.

"Our reliance is in the love of liberty which

God has planted in us," he said. "Our defense is in the spirit which prized liberty as the heritage of all men, in all lands everywhere. Destroy this spirit and you have planted the seeds of despotism at your own doors. . . . Accustomed to trample on the rights of others, you have lost the genius of your own independence and become the fit subjects of the first cunning tyrant who arises among you. . . . Let us discard all this quibbling about this man and the other man, this race and that race and the other race being inferior, and therefore they must be placed in an inferior position. Let us discard all these things, and unite as one people throughout this land until we shall once more stand up declaring that all men are created equal."

So, if you come upon someone who is spreading the virus of racial and religious hate, stand your ground, and tell him that that kind of talk is un-Christian and un-American. Remember that everything good, just, and decent is on your side.
—Institute of American Democracy.

The Higher Law

The young man who had been examining the row of shining instruments that lined the operating room turned abruptly to the great surgeon.

"Of course you do not believe in the foolishness called prayer," he said.

"And why not?" the surgeon asked as he held a delicate instrument critically to the light.

"What! A man with your scientific training?" the younger man exclaimed in surprise.

"And why not?" the keen-faced elderly man repeated.

"Oh, come now, Doctor," the young man said smiling. "Surely you cannot believe that God would upset all the laws of nature to grant the request of some one of His creatures. You know how inexorable are the laws of nature."

"That's exactly why I believe so strongly in the efficacy of prayer." The words were spoken quietly but with evident seriousness.

"Explain the riddle, please," the other demanded, and his manner was grave now.

"Why, that's easy enough to do," the surgeon said. "Prayer—or, rather, faith, which is the motive of prayer—is just as much a force of nature as gravity. The skeptics seem to think that if a prayer were answered all the laws of nature would be smashed to pieces. That is not necessarily the case. Let me illustrate: why does this instrument that I hold in my hand not fall to the floor?"

"Why, because you are sustaining it."

"Exactly. And yet the law of gravitation is not wrecked or denied. It is merely superseded for the moment by a higher law—the law of life.

"Now, as we ascend in nature we find this—the basic laws of a higher plane have just this power of overruling some of the laws of a lower plane.

"Gravity is a great law in the inorganic world. It is still a law in the organic world, but the great law of the organic world—the law of life—is superior to it. The plant thrusts its stem upward in the face of gravity; man walks about in defiance of it.

"Then why may there not be a law in the next plane of nature—the spiritual—that, just as naturally, supersedes some of the laws of the organic world? The plant reaches down into the organic world, and grasping the dead atoms there, endows them with life and the ability to rise superior to the force of gravity. May not the spiritual world do as much for the material world without outraging a single law of nature?"

"Why—why, I guess it could," the young man stammered.

"It not only could—it does," the surgeon declared emphatically.

"Then there is something in prayer, after all?"

"The effectual, fervent prayer of a righteous man availeth much," the doctor quoted. "I tell you, my friend prayer changes things." And the young man knew from the light on the older man's face that here was one man at least for whom prayer had changed things—many things.

—Log of the Good Ship Grace

The Tithe

By H. E. GOODLOE

While attending the State Sunday School and BYPU Convention which was recently held in Lexington, the writer had the pleasure of listening to one of the instructors lecture on "Wise Investment of Money." He began by telling the familiar story of the certain man who had four sons and that the eldest said to his father, "Father, give to me my portion of thy substance that I may go to college." He journeyed to a far off institution of learning, and after having received the freshman initiation, he joined an excellent roommate and settled down to work.

At the close of the first week's work, he found himself in one of the recreation rooms in company with one of the most beautiful girls of the community. About ten o'clock in the evening, at a time when the young lady was becoming very interesting in came her father and asked these questions:

1. Where are you from?
2. How long do you plan to stay here?
3. Are you a tither?

The young man began to squirm in his chair and finally gave this answer. "I can only answer number three. I am here on borrowed money, and cannot give a tenth of my meager

(Continued on Page 5)

Baptists: State and National

By C. F. GRAVES

Reports of some leading churches and their origins is not very widely known by Baptist readers of the *Informer*. Briefly then, this is the account of the beginning of **Pilgrim Baptist Church**, second largest in Chicago, Illinois, Rev. J. C. Austin, Pastor. James Finney, a playmate of the writer who worked as a stemmer side by side in the tobacco factories of Reidsville, N. C., where he was born, in his travels and experiences in Chicago, became seriously impressed with the idea of reaching out gathering men together to activate them for a better life. With that thought burning in him, he and his wife invited two other laymen to meet regularly at his home for prayer. The meetings increased in frequency until an abandoned garage was secured, reconditioned, and finally S. E. J. Watson an Arkansan was invited to preach for them. Before his death a larger meeting place was purchased and upon his death, Junius C. Austin was called from Pittsburgh, Penn., to become pastor where now there are 8,000 enrolled. That was thirty-five years ago.

Another North Carolina boy is responsible for the beginning of **Corner Stone Baptist Church**, Brooklyn, N. Y., Rev. Sandy F. Ray, Pastor. A layman and a former student of the writer at Roanoke Institute, Elizabeth City, ("Pest") W. P. Godfrey gathered a singing band together and sold the idea of a church named after the Corner Stone

Baptist Church, to which he retained membership in Elizabeth City. With Henry Holley also of his home city there, they sold the idea to Brooklyn.

Upon recent visits to these churches it is interesting to note with what respectful esteem these laymen are referred to and regarded by the pastors and members. **Pilgrim** in Chicago has a photograph of the home and the founder, Jim Finney, which she treasures. The church sends him regularly to the annual meetings of the National Baptists gatherings. **Pilgrim** has purchased him a home at 2747 Indiana Ave., Chicago, provides his table with food, gives him a weekly allowance, as they do the pastor. **Corner Stone of Brooklyn** will eventually provide for her **founding fathers** with the vision of Brother Ray, who succeeds Rev. T. W. Fentress a deceased Virginian, when he has led the church out of a challenging community project which he has set before the membership. The Baptists will hear more from this man Ray. He has ideas to sell. He was a member of the Ohio Legislature, while pastoring in Columbus.

Indianapolis, Indiana, is where another North Carolinian is distinguishing himself, and he is **Marshall A. Talley**, pastor and builder of New Era Baptist Church. In scope it is a community church where both races worship and will include in its construction plans and working units aside from a main auditorium and educational rooms, a nursery, library, employment office, clinic for mental and physical health, recreation center,

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THE TITHE

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income." Then said the Father, in firm words, "Well, you can and should!" Then said the Instructor to his class, "I know not how many of you that tithe; but in the language of the father, "You can and should."

He listed five common excuses for not tithing. They are as follows:

1. **TOO POOR TO TITHE**—That is their income is of such nature that it is all needed in the business of living.

2. **AN UNFAIR BIAS**—That it is not fair to families of different income brackets. The poor in this group say that the burden of tithing should be carried by the rich and tithing is unfair to the poor.

3. **DON'T KNOW WHAT INCOME IS**—In this category, fall business and professional men. They make no set salary therefore it works hardships on them to keep up with the tithes.

4. **NOT TAUGHT IN THE NEW TESTAMENT**—Some contend that Jesus has taught nowhere in the New Testament that tithing is obligatory on the Christians.

5. **IT WAS ONLY PRACTICED BY JEWS**

UNDER THE LAW—That is, "I am a Christian under the Law and am not supposed to tithe."

The next phase of the discussion was the program of tithing in his church. The members had become interested in tithing and they tithed because they had been taught (1) the joy in obedience (2) that it saves from root of evil in acquisition and use of money (3) that it was a guarantee of material prosperity and (4) the joy of service.

So convincing was this instructor, that the writer had a conference with him afterwards in which these questions were asked (1) Do you really believe in tithing? His answer was, "Not only do I believe in it, but my church has prospered since adopting the program." The next question was, "Do you tithe?" To this question, the instructor hesitated, but finally said, "I do not tithe now, but plan to start the beginning of the year."

This was food for thought. If tithing had caused his church and his members to be blessed, then why would he defer his blessings until the New Year? Would the writer be wrong in assuming that not next week, not next month, and not next year. But now is the appointed time for the Shepherd of the flock to adopt the program for himself that he claims does so much good for his flock.—From Natl. Union Review.

Baptists: State and National

(Continued from Page 5)

swimming pool, information booth, besides other usual rooms. The material is assembled and construction is going apace. Mrs. Talley is a highly accomplished housekeeper and helper of her distinguished husband. He is an author of note. Soon another book, "The Historical Background of the Negro" is to be published. He is honoring North Carolina. Baptists should follow these men and women who are making favorable impressions out of the State and let others know that we appreciate and honor them by "rooting" for them "out there."

The United District Convention of Northeastern Carolina, Auxiliary to the General Baptist Convention, Rev. W. H. Davis, Edenton, President, will meet at Shiloh Baptist Church. Rev. A. W. Lamb, pastor, Williamston, October 12th and 13th. This union of the two conventions of that section represents a pattern of cooperation which is very commendable and desirable in our Baptist practice. It relieves duplication of effort and expense and confusion and sets up the spirit of harmony, agreement and sufferance. General Convention officers are expected to be present and participate.

Rural Revival meetings are in progress now. They are good meetings to visit in this section. First they are held at a leisure time and usually in July, August, September and October. Many farmer residents living out of the state use these occasions to return home to renew acquaintances and socialize in the shade of the trees surrounding these rural churches. The evangelistic efforts of the ministers invited to preach is as a rule given with much physical effort and volume of voice, and soothing intonations which causes a generous response and approval of the audience very much as a whole. There is hand shaking. There is crying. There is laughter. There is mourning. There is rhythm in the singing. There is bodily contortion. There was a good time at Willow Grove, Pools Grove, New Shiloh, Balatia Baptist churches in this section where I attended. There was feeding in great abundance, free for all on the tables under shade trees. The food was prepared tastily, the ladies who served it were cordial, and there was no rationing of it.

Swan Quarter, N. C., at Old Richmond Baptist Church, Rev. A. B. Fulford, pastor, the Woman's Association with Mrs. Blanche L. Whitney serving her 25th year as president, closed a profitable session. The organization cooperates with the state work. A delegate is usually sent to the summer school for women held at Shaw.

Let us never forget that the spiritual significance of the miracles is even greater than their physical significance. In them we see God overriding mundane limitations to achieve infinite ends.—Earl L. Douglas.

AS A LAYMAN SEES IT:

The Wise and the Prudent Versus Babes

By O. A. DUPREE

One of the outstanding weaknesses of this writer, and I am sure many of his readers will agree, is that he is too highly critical and thus his writings and many of his talks are impregnated with criticisms. There is a grave danger of being too critical and too sensitive of those human attributes and relationships that have to do with duty to God and duty to man. Even the best of people resent too much criticism and therefore any person with common sense will use it tactfully and thoughtfully.

On the other hand there is a graver danger of not being critical enough. When one has no criticism to offer at any time, or when everything is alright at all times means that he has not developed any deep convictions and he is not concerned about anything and he lives a life of contentment, complacency and indifference. This individual has no convictions, he does not stand for anything, no one ever disturbs his feathers—in fact he is a YES-man. He agrees with everything and hence he is not fit for anything.

The writer is asking in the outset for forgiveness if anyone gets offended for something in this article that might hurt in any way. He will assure you that all criticisms are intended to be constructive.

My attack in this issue is upon the so-called Wise and Prudent among our people. Let us call this segment of our people **THE INTELLIGENSIA**. The writer is asking his readers to please keep in mind that all expressions in these columns are merely an opinion.

Among our people there are two distinct groups of people: The so-called educated and the non-educated. In most of our small communities we can classify them as School Folk and Non-School Folk. May we make it a little plainer in our classification, those who have been exposed to formal training and those who have been exposed to little or no formal training. In many respects it is encouraging to note that the educated group is getting larger and larger and the non-educated group is getting smaller and smaller. The thing that is worrying the writer at this point is, if the first group continues to grow, what will finally happen to the church?

This writer has been noticing the growth and development of this group for a long time and we have been severely criticized by leaders of the second group many times and justifiably so. It was never revealed to him so forcefully as it was one rainy and sloppy Saturday afternoon in the state of Florida. The writer decided to attend a

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PROGRAM

Theme: "THE CHURCH TEACHING AND PRACTICING CHRISTIAN STEWARDSHIP"

TUESDAY MORNING, NOVEMBER 2

11:30- 1:30 p.m.—Executive Committee Meeting
Dr. O. S. Bullock, Chairman,
Raleigh

TUESDAY AFTERNOON, NOVEMBER 2

3:00- 4:00 p.m.—Board of Missions Meeting
Dr. J. T. Hairston, Chairman,
Greensboro

4:30- 5:00 p.m.—Memorial Service
Rev. McKinley Hawkins, Kin-
ston
Rev. N. K. Dunn, Weldon

TUESDAY EVENING, NOVEMBER 2

Dr. P. A. Bishop, Presiding

7:00- 7:30 p.m.—Service of worship, Evange-
listic Board, The Rev. H. H.
Hart, Chairman, Durham

7:30- 7:45—Theme Address: The Rev. O. L.
Sherrill, Executive Secretary,
Raleigh

7:45- 8:15—Program of Welcome: The Rev.
C. S. Hall, Presiding, Gastonia
Response to Welcome: The Rev.
Dr. J. H. Moore, Wilmington

8:30 Opening Sermon, Rev. M. W. Mor-
gan, Goldsboro

9:15 Presentation of Officers
Offering: The Reverend J. M. Ma-
son, Siler City
The Rev. J. D. McCrae, Wilmington

Announcements and Benediction

WEDNESDAY MORNING, NOVEMBER 3

The Reverend W. H. Davidson, Charlotte,
Presiding

9:00- 9:30 a.m.—Service of worship:
The Reverend A. G. Coley,
Kittrell

The Reverend S. R. Johnson,
Salisbury

9:30-10:00 a.m.—Enrollment:
The Reverend D. W. Lamb,
Suffolk, Va.
The Reverend Talmadge Wat-
kins, Woodland

10:00-10:45 a.m.—Annual Convention Address:
Dr. P. A. Bishop, Rich Square

10:45-11:45—Report of Board of Missions
Report of Auxiliary Con-
ventions:
1. Sunday School Convention,
Mr. E. M. Butler, Wilmington
2. B. T. U. Convention, Mr.
J. T. Hawkins, Durham

3. Woman's Convention, Mrs.
Viola McMillan, Tarboro

4. Field Representatives

5. Oxford Orphanage, Mr. T. A.
Hamme, Oxford

11:45-12:45—Laymen Period, Mr. Walker
Quarles, Presiding

12:30- 1:00 p.m.—Presentation of new Pastors
and Visitors

WEDNESDAY AFTERNOON, NOVEMBER 3

The Reverend J. A. Nimmo, Greenville, Presiding

2:00- 2:15 p.m.—Service of worship:

The Reverend G. B. Gilchrist,
Laurinburg

The Reverend A. G. Thompson,
Lumberton

2:15- 3:00 p.m.—"The Baptist Church"
The Reverend H. D. Eaton,
Creedmoor

3:00- 3:45 p.m.—Annual Sermon:
The Reverend W. M. Warner,
Danville, Va.

3:45- 4:45 p.m.—Committee Work

4:45 p.m.—Church and Community Projects
a. Co-operatives, Prof. T. Jef-
fers, Gastonia
b. Religion and Business, Dr.
W. H. A. Stallings, Edenton

WEDNESDAY EVENING, NOVEMBER 3

Dr. P. A. Bishop, Presiding

Music: Shaw University Choir

7:00- 8:15 p.m.—Discussion: "The Baptist
Church As I See It"

1. The Rev. R. W. Underwood,
Rocky Mount

2. The Reverend G. W. Todd,
Goldsboro

3. The Reverend T. C. Graham,
Durham

4. The Reverend C. A. Chick,
Fayetteville

8:15- 8:30 p.m.—Worship—Meditation:
The Reverend J. B. Humphrey,
Charlotte

8:30—Sermon

The Reverend Dr. R. P. Daniel, Raleigh
Appeal for Shaw University

The Reverend R. J. Davidson, Charlotte

The Reverend A. D. Logan, Reidsville
Presentation of Visitors

Announcements—Benediction

THURSDAY MORNING, NOVEMBER 4

- Reverend D. C. Gore, Whiteville, Presiding
 9:00- 9:30 a.m.—Service of worship:
 The Reverend W. H. Marable,
 Whitakers
 The Reverend J. E. McGrier,
 Warrenton
 9:30-10:30 a.m.—Moderator's Hour:
 The Rev. T. V. Foster, Rocky
 Mount, Presiding
 10:30-11:15 a.m.—Shaw University—School of
 Religion
 Dean W. R. Strassner, Raleigh, Presiding
 11:15-12:00 Sermon
 The Reverend C. W. Anderson,
 Greensboro
 12:00 Presentation of Visitors and
 Announcements

THURSDAY AFTERNOON, NOVEMBER 4

- Dr. P. A. Bishop, Presiding
 2:00- 2:15 p.m.—Service of Worship
 The Reverend D. J. Marrow,
 Henderson
 The Reverend J. R. Manley,
 Chapel Hill
 2:15- 3:15 p.m.—Roundtables:
 "Baptist Beliefs and Practices"
 The Reverend J. C. Melton,
 Greensboro, Chairman
 The Reverend C. E. McLester,
 Durham
 The Reverend Jerry Drayton,
 Winston-Salem
 The Reverend A. J. Ryans,
 Charlotte
 3:15- 3:45 p.m.—Sermon
 The Reverend C. E. Griffin,
 Norfolk, Va.

THURSDAY EVENING, NOVEMBER 4

- Dr. P. A. Bishop, Rich Square, N. C., Presiding
 Music: First Baptist Church Choir, Concord
 7:00- 7:15 p.m.—Service of worship
 The Reverend W. H. Trotman,
 Elizabeth City
 The Reverend K. P. Battle,
 Rocky Mount
 7:15- 8:00 p.m.—Sermon
 The Reverend H. H. Hawkins,
 Concord
 8:00-8:45 p.m.—Address
 Dr. W. C. Somerville, Washing-
 ton, D. C.
 Appeal for Foreign Missions:
 Dr. J. T. Hairston, Greensboro
 The Reverend Otis Dunn, Ashe-
 ville
 The Reverend G. T. Roussen,
 Murfreesboro

As a Layman Sees It

(Continued from Page 6).

Union meeting some few miles from the college campus he was serving. The meeting was held in a little two-by-four church in the woods far removed, as it seemed, from civilization. The writer went in this church unnoticed and became just another worshiper. He was not only a worshiper, but an unnoticed observer and one or two things stood out in the opinion of this writer. In the first place these people were in earnest. They were not playing about what they were doing—they meant business. The sincerity was so pronounced that it made an indelible impression on this observer and worshiper. Another thing that stood out, there was oneness of purpose. Everybody seemed to be interested in one thing and that was to magnify the CHRIST. There was no bickering, no dissension, observable to the writer. These people were unlettered and unlearned, but they had a philosophy of life worth emulating. There was no vested choir, there was not even a choir stand, there was no high order of service. The furniture, which included the pulpit, was homemade, old and worn, but when he left the meeting, he left charged with inspiration and with a heart full of love and admiration for these BABES who were not too haughty to let GOD use them for His Glory.

While sitting there drinking in, a revelation presented itself: "THESE ARE THE PEOPLE WHO ARE KEEPING THE SPIRITUAL FORCES ALIVE IN THE WORLD." These are the people who are keeping the world together. Too many of us think that the prelates, potentates, kings, princes, diplomats, The United Nations, the Atlantic Charter, the Bill of Rights, are wholly and solely responsible for keeping the world together —NOT SO—it is the prayers of these simple Babes with kindred minds and oneness of purpose.

As for the work of the church, for the most part, the school folk keep hands off. Many teachers in the various communities when they do go to church, sit far back in the church as mere on-lookers and critics. We say that those people do not know how to conduct a service, services are too long, the minister uses poor English, his sermons are poorly constructed or something is wrong and yet we turn not one hand to help correct these wrongs. In many cases we principals go to church for mere political reasons. We go merely to get the good wishes of the people in order that our job might be more secure. We go sometimes merely to make announcements of subsequent programs and PTA meetings. We want all the parents to cooperate with us, but we are not willing to cooperate with them.

In many communities where there are from ten to thirty teachers teaching in the various schools,

only a small and a very small per cent of teachers offer their services to work in the Sunday School. With all our methods, techniques, skills in the modern teaching program that is found in all schools today—on Sunday morning while the youngsters are passing our door on their way to Sunday School, we are sleeping. We say we are tired. We work all the week and no one should expect us to work on Sunday too. Thank God the children are not lost. There will be teachers there. People who work even harder than we do. Women whose hands are full of corns and calouses from a hard week of washing and ironing. These are BABES.

The writer was talking to one of his coworkers in education one day about his not affiliating at all with any church in his community in which he worked. This friend had been working in this community for a number of years and had done some very good work. In the discussion the writer asked him to suppose that all the people in your community were like you what would happen to the churches? We wouldn't have any churches. The next question was, what would your community be like without any churches at all? In other words, our lack of affiliating with church in our community is our vote against its existence.

It is sad to note that too few of us teachers realize how much influence we have. Are we using this influence to help God make the world better or are we merely "cashing checks?" If we let God use us, we too can be Babes. The writer wishes to make no apology for the following citation: "And thou Capernaum, which are exalted unto the heavens, shall be brought down to hell: for if the mighty works which have been done in thee, had been done in Sodom, it would have remained until this day. But I say unto you, That it shall be more tolerable for the land of Sodom in the day of Judgment, than for thee. At this time Jesus answered and said, I thank you O Father, Lord of Heaven and earth, because Thou hast hid these things from the wise and prudent, and has revealed them unto babes."

Total Contributions Received

THROUGH OFFICE OF EXECUTIVE SECRETARY for MISSIONS and CHRISTIAN EDUCATION

During September, 1948

Mt. Vernon Baptist Church, Durham, Rev. E. T. Browne.....	\$ 150.00
Brookston Baptist Church, Henderson, Rev. W. B. Westbrook.....	25.00
Wake Association, Middlessex, Rev. G. S. Stokes.....	300.00
First Baptist Church, Smithfield, Rev. A. R. Smith.....	25.00
Second Calvary, Charlotte, Rev. J. M. Kennedy.....	10.00
First Baptist Church, Raleigh, Dr. O. S. Bullock.....	50.00
Shiloh Baptist Church, Wilmington, Dr. J. H. Moore.....	50.00
Ebenezer Sunday School Convention, Charlotte.....	25.00
Gethsemane Baptist Church, Charlotte, Rev. J. A. Reeder.....	10.00
First Baptist Church, Raleigh, Rev. E. D. Logan.....	10.00
Zion Baptist Church, Fairmont, Rev. B. L. Kirby.....	25.00
Rev. R. Irving Boone, Wilmington.....	10.00
Fayetteville Street Baptist Church, Rev. J. W. Jones (Raleigh).....	50.00
Johnston Baptist Association, Rev. J. W. Jones.....	100.00
First Baptist Church, Fairmont, Rev. J. D. McKee.....	25.00
Union Hill Baptist Church, Attyville, Rev. A. G. Boone.....	5.00

Penn Avenue Baptist Church, Oxford, Rev. H. D. Eaton.....	5.00
New St. James Baptist Church, Roxboro, Rev. E. Pece.....	5.00
Mt. Zion Baptist Church, Rocky Mount, Rev. R. W. Underwood.....	10.00
Second Baptist Church, Chapel Hill, Rev. J. A. Brown.....	10.00
First Baptist Church, N. Wilkesboro, Rev. T. B. Walker.....	20.00
First Baptist Church, Oxford, Rev. T. H. Brooks.....	100.00
Pleasant Hill Baptist Church, N. Wilkesboro, Rev. W. M. Turner.....	10.00
Wauchope Baptist Church, Winston-Salem, Rev. J. E. Huntley.....	10.00
Cedonia, Rev. W. Warner.....	10.00
Mt. Sinia Baptist Church, Leaksville, Rev. F. S. Smith.....	155.00
R. T. U. and Ushers Convention, Rev. R. L. Carr.....	6.00
Keaton Chapel Baptist Church, Kerr, Rev. B. B. Betha.....	10.00
Nazareth Baptist Church, Asheville, Rev. O. B. Dunn.....	25.00
Lott Carey Conference, Rich Square, Dr. P. A. Bishop.....	1,000.25
Mt. Bright Baptist Church, Hillsboro, Rev. A. B. Johnson.....	25.00
First Baptist Church, Selma, Rev. A. B. Johnson.....	25.00
Rowan Association, Dr. J. T. Hairston.....	100.00
Oak Grove Baptist Church, Walkertown, Rev. F. S. Smith.....	40.00
Middle District Baptist Association, Rev. T. A. Powers.....	25.00
First Calvary Baptist Church, Winston-Salem, Rev. W. L. Wilson.....	30.00
Young People's Dept., Mt. Vernon Baptist Church, Durham.....	25.00
New Hope Sunday School Convention, Rev. James Stewart.....	10.00
Mill Neck Baptist Church, Como, Rev. H. L. Mitchell.....	50.00
Mt. Moriah Baptist Church, Winton, Rev. H. L. Mitchell.....	10.00
Union Branch Baptist Church, Corapeake, Rev. H. L. Mitchell.....	15.00
New Hope Baptist Church, Gatesville, Rev. H. L. Mitchell.....	20.00
Wakarusa Baptist Church, Rocky Mount, Rev. R. S. Smauser.....	10.00
Temple Memorial Baptist Church, Trinity, Dr. F. R. Mason.....	10.00
Shiloh Baptist Church, Mocksville, Rev. G. W. Campbell.....	2.00
St. James Baptist Church, Troutmans, Rev. G. W. Campbell.....	2.00
Mt. Zion Baptist Church, Rocky Mount, Rev. B. B. Underwood.....	55.00
West Durham Baptist Church, Durham, Rev. T. C. Graham.....	25.00
Rock Hill Baptist Church, Chapel Hill, Rev. J. R. Manley.....	20.00
Friendship Baptist Church, Hickory, Rev. J. A. Alexander.....	50.00
Gethsemane Baptist Church, Charlotte, Rev. J. A. Reeder.....	10.00
Buncombe Baptist Church, Lexington, Rev. F. J. Mason.....	2.25
Robert's Chapel, Goldston, Rev. J. T. Hairston.....	4.00
Craven Corner Baptist Church, Rev. W. O. Moore.....	2.10
First Baptist Church, Pikeville, Rev. J. L. Horton.....	1.00
Green Bethel Baptist Church, Bolling Spring.....	1.00
Rev. W. L. Johnson.....	10.20
St. John Baptist Church, Middleburg, Rev. J. H. Faulkner.....	3.00
First Baptist Church, Lawndale, Rev. W. L. Johnson.....	9.00
First Baptist Church, Roanoke Rapids, Rev. N. K. Dunn.....	15.80
Morning Star Baptist Church, Hickory, Rev. C. R. Harper.....	4.26
Red Oak Baptist Church, Bailey, Rev. B. H. Edwards.....	7.75
St. John Baptist Church, Statesville, Rev. W. S. Sherrill.....	6.75
Yadkin and Davie Association, Rev. L. R. Howell.....	21.00
Woman's Auxiliary, Rev. L. R. Howell.....	7.00
Mt. Moriah Union, Rev. W. L. Johnson.....	1.00
Bethlehem Baptist Church, Seaboard, Rev. C. S. Stanton.....	8.00
Coley Spring Baptist Church, Rev. L. H. Johnson.....	1.00
Haywood Baptist Church, Rev. T. H. Johnson.....	2.55
First Baptist Church, Salisbury, Rev. O. B. Battle.....	1.00
First Baptist Church, Stedman, Rev. R. P. Farrior.....	4.35
Gray's Creek Baptist Church, Rev. Lacy Jones.....	10.00
Terra Creek Baptist Church, Rocky Hill, Rev. T. A. Grady.....	7.00
St. Reddick Baptist Church, Behaven, Rev. T. L. Bynum.....	2.50
Union Hill Baptist Church, Attyville, Rev. A. G. Boone.....	6.25
St. John Baptist Church, Chadbourn, Rev. N. H. Hamer.....	2.00
Gethsemane Street Baptist Church, Raleigh, Rev. J. W. Jones.....	3.00
Rev. J. W. Jones, Raleigh.....	3.00
Ebenezer Baptist Church, Wadesboro, Rev. B. K. Mason.....	5.00
St. Paul Baptist Church, Gastonia, Rev. J. H. Acker.....	40.00
Ware Baptist Church, Belmont, Rev. O. B. Burson.....	27.62
Rocky Spring Baptist Church, Creedmoor, Rev. L. J. Alexander.....	2.00
Sycamore Hill Baptist Church, Greenville, Rev. J. A. Nimmo.....	50.00
Silver Chapel, Middlessex, Rev. R. H. Jones.....	1.00
Jerusalem Baptist Church, Rev. R. L. Blue.....	5.00
Mt. Gilead, Mt. Olive, Rev. W. E. Battle.....	2.00
Fairview Baptist Church, Salisbury, Rev. V. C. Burns.....	2.00
First Baptist Church, Statesville, Rev. J. W. Croom.....	10.00
St. James Baptist Church, Troutmans, Rev. G. W. Campbell.....	2.00
Fancy Hill Baptist Church, High Shoals, Rev. C. Brewer.....	10.00
Friendship Baptist Church, Lexington, Rev. T. L. Liverett.....	25.00
Friendship Baptist Church, Fayetteville, Rev. B. F. Jordan.....	50.00
New Hope Baptist Church, Barnsville, Rev. A. G. Thompson.....	50.00
Shiloh Baptist Church, Shelby, Rev. B. J. Davidson.....	13.28
Mount Calvary Baptist Church, Shelby, Rev. O. A. White.....	15.62
Michael Creek Baptist Church, Oxford, Rev. F. P. Lewis.....	5.00
Harris' Grove, Siler City, Rev. C. F. Williams.....	5.00
Warrenton Colored Baptist Church, Warrenton.....	7.90
Friendship Chapel, Wake Forest, Rev. G. S. Stokes.....	3.74
Harrellsville Chapel, Abbeville, Rev. C. A. Hart.....	100.00
First Baptist Church, Severn, Rev. R. E. L. Brown.....	65.00
Phillip Baptist Church, Coffield, Rev. C. A. Hart.....	125.00
Second Baptist Church, Greensville, Rev. J. E. Jones.....	50.00
Middle Swan Baptist Church, Rev. C. C. Hart.....	54.00
Jerusalem, Woodland, Rev. T. A. Watkins.....	50.00
Chapel Hill Baptist Church, Rich Square, Rev. W. H. Davis.....	50.00
Mt. Pleasant Baptist Church, Clinton, Rev. A. L. Thompson.....	69.00
West Roanoke Union, Rev. J. P. Law.....	13.00
First Baptist Church, Winston, Rev. C. T. Rouson.....	6.13
Friendship Baptist Church, Fayetteville, Rev. B. F. Jordan.....	100.00
Ward Creek Baptist Church, Blount Creek, Rev. W. M. Jordon.....	10.00
Shiloh Association, Rev. E. L. Brodie.....	3.79
Dickens Grove Baptist Church, Rev. E. L. Brodie.....	22.51
Temple Memorial Baptist Church, High Point, Rev. F. R. Mason.....	10.00
Ward Creek Baptist Church, Blount Creek, Rev. W. M. Jordon.....	10.00
Greenwood—Rev. W. M. Smith.....	12.85
Oak Grove, Garysburg, Rev. N. K. Dunn.....	26.60
First—Louisburg, Rev. Otis E. Brown.....	10.00
Shiloh Association, Rev. J. M. Burchette.....	220.00
Rev. Wm. Mitchiner, Smithfield.....	1.00
Snow Hill, Rev. E. L. Brodie.....	9.00
Chong Baptist Church, Oxford, Rev. G. E. Cheek.....	2.25
First—Oxford, Rev. T. H. Brooks.....	35.00

(Continued on Page 16)

WOMAN'S BAPTIST HOME AND FOREIGN MISSIONARY CONVENTION

Auxiliary to the General Baptist
Convention of North Carolina

MRS. VIOLA McMILLAN, *President*

MRS. ELLEN S. ALSTON, *Executive Secretary*

Dear Sisters in Christ:

I am happy to greet you at the beginning of the Second Quarter in our Conventional year.

The response to the First Quarter letter was most encouraging. We thank the Lord for your undivided interest and your contributions, and pray earnestly for your continued work in the interest of the Master.

It is now time to begin making our Second Quarter contributions, that we may keep the work of missions alive throughout the State; that we may do something very tangible for our Baptist Headquarters Building Fund; that we may give scholarships both for our Missionary Training Department and for needy ones in Africa, also; that we may meet all of our obligations for the Lord.

Miss Minnie C. Lyon has been with us while on furlough and plans to return to Africa next month. If your group has not heard Miss Lyon as yet, I am advising you to do so this month as Miss Lyon sails early in November, and will not see you again in quite some time.

Many have worked very courageously during the First Quarter, "it is not the beginning but those who hold out faithfully to the end."

Again, we remind you that this is the beginning of the Second Quarter, let us have your donations and contributions as early as possible.

Last month I wrote you that we had been providentially hindered in holding our Annual Convention, and we asked the prayers of our Christian Workers that at some convenient date we would be permitted to convene. You must have prayed! For now we plan on NOVEMBER 16th (Tuesday, after the second Sunday) to hold our ONE DAY BUSINESS SESSION AT THE FIRST BAPTIST CHURCH, 101 SOUTH WILMINGTON STREET, RALEIGH, NORTH CAROLINA, DR. O. S. BULLOCK, PASTOR.

At that time we will be able to present the Annual Report of the Executive Secretary, Pink and Blue Ribbons for Regularity, Honorable Mention Certificates, Stewardship Pennants and Banners for both Junior and Senior Circles and Unions, that were to have been awarded at our Annual Convention. The plans for the new year will be formulated and we need your help, so please, plan NOW to be present.

We are asking for your wholehearted cooperation in putting over this One Day Business Session. We desire that wide publicity be given to

Junior Corner

Dear Juniors:

We know that you are back in school and down at work again and this is a splendid time to touch the one next to you. If they have not been interested in Missions there is a chance for you to work for your Master. Tell them about your Missionary group and carry them to your next meeting. A BIT OF GOOD NEWS FOR YOU !!!

The "Parachute Flight" has ended as of October 1st, and the report will be made at our ONE DAY BUSINESS MEETING, NOVEMBER 16th, at the FIRST BAPTIST CHURCH, 101 SOUTH WILMINGTON STREET, RALEIGH, NORTH CAROLINA, DR. O. S. BULLOCK, PASTOR. I do hope that your Group had the privilege of working and did work well.

We trust that your Leaders, Advisors, and Counselors will be present to hear the report.

You, as Juniors, have worked well during the past year, in fact exceeded all previous years in Organization and Service. Won't you continue this beautiful start?

Your State Junior Supervisor, Mrs. L. E. McGrier, is preparing material for you, which will soon be ready and in your hands.

Remember to send in any of your important meetings, happenings or events. We are interested and it may inspire others.

This is your Corner—

P. O. Box 1818

Raleigh, North Carolina.

An evil thought passes thy door first as a stranger. Then it enters as a guest. Then it installs itself as a master.—St. Augustine.

Prayer is not overcoming God's reluctance; it is laying hold of His highest willingness.

—Archbishop Trench.

this important meeting, and we urge every Missionary Circle to have as many members present as possible.

Mark the date and make your plans now to attend!

Time: Tuesday, November 16, 1948.

Hour: 9:30 a.m.

Place: First Baptist Church, 101 South Wilmington St., Raleigh, N. C.

Pastor: Dr. O. S. Bullock.

Let us praise God for His blessings and show our appreciation through cooperation and "Service Through Love," which is our theme for the ensuing year.

Yours for Greater Service,
Ellen S. Alston,
Executive Secretary.

CONTRIBUTIONS RECEIVED THROUGH WOMAN'S OFFICE, SEPTEMBER '48

Shiloh Circle, Mrs. Clara Moore, Wilmington.	\$ 10.00
Personal Foreign Scholarship, Mrs. D. Crawford, Charlotte.	25.00
First Baptist Circle, Charlotte, Miss Capitola Wilson.	10.00
Winston Baptist Church, Winston, Mrs. E. C. Neal.	20.00
Liles Chapel Church, Lexington, Mrs. M. Bangor.	10.00
Daughters of Zion, Mrs. Bertha McCrae, Kerr.	75.00
Lower Sampson County Union, Mrs. Mary A. Boykins.	5.00
Mount Zion, Lenoir, E. Sanders Circle, Mrs. Annie Boykins.	1.00
Rocky Mount	10.00
Ebenezer Circle, Cynthia Lewis, Mrs. Clara B. Shaw, Rocky Mt.	10.00
Zion Baptist Church, Winston-Salem, Mrs. Emma Kellum.	50.00
Foreign Missionary, Mrs. W. W. Moore, Wilmington.	35.00
Durham City Union, Mrs. Louvenia Eaton, Durham.	15.00
Ebenezer Circle, Mrs. Minnie B. Moore, Charlotte.	3.00
St. James Circle No. 2, Katie Yancy, Mrs. Louise Gray.	3.00
Rocky Mount	3.00
Mission Circle, Reverend W. L. Mason	5.00
St. Paul Circle Charlotte, Mrs. Ruth Pearson	10.00
Gethsemane Circle, Mrs. Truelove Ervin, Charlotte.	15.00
Mount Vernon Circle, Mrs. Annie L. Filmore, Durham.	50.00
Helper Sale, Mrs. Essie Aderson, Columbus, Ohio.	.10
Helper Sale, Mrs. J. H. Robinson, Richmond.	.35
Helper Subscription, Mrs. P. C. Chesler, Union Crest, Ohio.	1.00
Helper Subscription, Mrs. Lucy Calloway, Alexander, Va.	1.00
Helper Sale, Mrs. H. L. Wright, Toledo T. Ohio.	.15
Helper Sale, Mrs. P. C. Chesler, Union Crest, New Jersey.	.35
Helper Sales, Mrs. W. M. Wyatt, Salisbury.	.35
Helper Subscription, Mrs. Susie Green, Chase City, Va.	.50
Informers, Mrs. Susie Green	.50
Helper Sale, Reverend Y. C. Williams, Richmond.	.35
Helper Sale, Mrs. B. R. Hairston, Pittsburg, Va.	.35
Helper Sale, Mrs. Katie Cotton, New York	.35
Personal for Left Guard Convention, Mrs. E. S. Alston, Raleigh	5.00
Personal for Left Guard Convention, Mrs. D. R. Johnson, Raleigh	5.00
Morhead Avenue Baptist Circle, Mrs. C. E. McLeister, Durham.	3.00
Ministerial Union, Reverend A. A. Morrirey, Raleigh.	5.00
Union Baptist Circle, Mrs. P. C. Chesler, Union Crest, Ohio.	1.00
Vance County Mass Meeting, Mrs. Kate Allen, Henderson.	35.30
Books Supply Store, Mrs. Kate Allen, Henderson.	3.50
Union Circle, Mrs. Lasse White, Tarboro.	9.50
First Baptist Circle, Mrs. P. C. Chesler, Morhead City.	4.00
Helper Sales, Mrs. P. E. Beeton, Morhead City.	2.50
French Road Association Auxiliary, Mrs. Viola Barnett,	
Mars Hill	3.00
Kilgore Branch Circle, Mrs. Julia Brown, Council.	1.00
Pitkin Hill Circle, Clarkson, Mrs. Julia Brown, Council.	1.00
Pleasant Union Circle, Mrs. Julia Brown, Council.	1.00
Pleasant Hill Circle, Clarkson, Mrs. Julia Brown, Council.	1.00
New Hope Circle, Council, Mrs. Julia Brown.	1.00
Kates Chapel, Mrs. Julia Brown, Council.	1.00
Baldwin Branch, Etown, Mrs. Julia Brown, Council.	1.00
White Creek Circle, Mrs. Julia Brown, Council.	1.00
Abbottsburg Circle, Mrs. Julia Brown, Council.	1.00
Jerusalem Circle, Council, Mrs. Julia Brown, Council.	1.00
Bladen County Union, Mrs. Julia Brown, Council.	1.50
First Baptist Circle, Mrs. Evelyn Jones, Council.	12.00
Laura Hackney Circle, Rock Hill Church, Mrs. H. E. Jones,	
Chapel Hill	3.00
Brookston Circle, Mrs. Kate Allen, Vance County.	7.00
Mount Olive Circle, Whiteville, Mrs. Georgiana Williams.	8.00
Nash County Union, Mrs. Fannie Harrison.	8.00
Bladen County Union, Mrs. Lois Singletary, Bladenboro.	3.00
Gaston City and County Union, Mrs. M. J. Cabiness, Gastonia.	10.00
Shady Grove Circle, Mrs. Daisy Durham, Mount Olive.	10.00
Winn's Chapel Circle, Mrs. Daisy Durham, Mount Olive.	8.00
Helper Sales, Mrs. Daisy Durham, Mount Olive.	5.00
Woman's Beulah Union, Mrs. Devola Gordon, Rich Square.	31.00
Anson County Union, Mrs. Alice Hilliard, Wadesboro.	6.00
Eskeridge Grove, Mrs. Lucretia Davis, Shelby.	10.00
Adoram Circle, Mrs. Irene D. Powers, Wallace.	5.00
Gethsemane Circle, Mrs. Nannie Cobb, Monroe.	10.00
Monroe Union, Mrs. Odessa Blount, Monroe.	4.00
Mount Bright, Hillsboro, Mrs. L. P. Browder, Hillsboro.	5.00
Rebecca Tucker, Winston-Salem, Mrs. L. P. Browder.	5.00
Helper Subscription, Mrs. W. W. Davis, Lexington.	1.00
First Baptist Circle, No. 1, Wilson, Mrs. Magnolia Farmers.	24.50
Goldboro City Union, Mrs. C. A. Bone.	5.00
Lake Circle, Mrs. Evelyn Bland, Oakboro.	5.00
Helper Subscription and Books, Mrs. Carolyn Billingsly.	6.65
Helper Sales, Mrs. Julia Reed, Charlotte.	2.00
Lake's Chapel-Community, Mrs. Maggie Mills, Watha.	2.35
Mrs. Belle Chandler	2.00
The Pee Dee Women's Union, Mrs. Beulah Everett, Laurinburg.	20.00
Lower Sampson Union, Special Gift, Mrs. Madie B. Hayes.	2.00
St. Stephens Missionary Circle, Mrs. Naomi Daniels, Chadbourne.	5.00
St. Bethel Circle, Mrs. Mary L. Hartsell, Bladen County.	8.00
St. Delight Missionary Circle, General Baptist State Conv.	
Waldenboro	5.00
Mrs. Ellen S. Alston, Shaw University Alumni Association.	10.00
Mount and Cedar Church, Mrs. Lottie A. Barbour	10.00
First Baptist Church, Powellsville, Mrs. L. A. Bass, Ahsokie.	2.00
Woman's Auxiliary-Gold Hill Association, Mrs. Plato Bridges.	10.00
St. Home and Foreign Missionary Convention, West End Baptist	
Church, Mrs. Alice L. Hartsell, Ahsokie.	50.00
First Baptist Church, Wilkesboro, Mrs. Belle Thomas,	
Mrs. R. Harris	1.00
Poplar Springs Baptist Church, Mrs. Magnolia Hunt,	
Mrs. H. Harris	2.00
Mount Pleasant Circle, Mrs. Myrtle Hampton, Mrs. B. Harris.	2.00
Mount Valley Circle, Mrs. Mary Martin, Mrs. B. Harris.	1.00
Helper Sales, Mrs. E. K. Yount, Charlotte.	6.00
Neuse River Association, Mrs. Cora P. Thomas,	
Foreign Scholarship	35.00
Neuse River Auxiliary Association, Mrs. Cora P. Thomas, Weldon	20.00
Mrs. Daisy Ligon, Mrs. Ellen S. Alston, Helper Subscription,	
Raleigh	1.00
Mrs. Avery Horton-Circle, Mrs. Ellen S. Alston, Helper Sales, Raleigh.	.45
Helper Sales, Mrs. Hubert Purdy-Mrs. E. Alston	.35
Helper Sales, Mrs. Sidney Howard-Mrs. Ellen S. Alston, Raleigh.	.35
Helper Sales, Mrs. Pearl Freeman-Mrs. Ellen S. Alston, Raleigh.	.45
Upper Sampson County Union, Mrs. Nancy A. Bitter, Roseboro.	5.00
Orange County Union, Mrs. Ella C. Roberson, Orange County.	17.85
Mount Sinai Circle, Mrs. Susie Robinson, Lenoireville.	3.00
Personal Scholarship, Mrs. D. R. Johnson, Raleigh.	1.00
Baptist Union, Hope Mills, Mrs. Nannie L. Smith.	1.00
Shiloh Circle, St. Paul, Mrs. Nannie L. Smith.	5.00
Shiloh Creek Circle, Hope Mills, Mrs. Nannie L. Smith.	1.00
Cedar Creek Circle, Mrs. Nannie L. Smith.	1.00
Laura Hill Circle, Lumber Ridge	1.00
Savannah Circle, Fayetteville, Mrs. Nannie L. Smith.	3.00
Pleasant Hill Circle, Mrs. Nannie L. Smith.	1.00
Second New Light Circle, St. Paul, Mrs. Nannie Smith.	2.00
Christian Light, Autryville, Mrs. Nannie L. Smith.	1.00
China Grove Circle, Fayetteville, Mrs. Nannie L. Smith.	1.00
Leach Springs, Rafeord, Mrs. Nannie L. Smith.	1.00
Gray's Creek, Fayetteville, Mrs. Nannie L. Smith.	5.00
Mount Pisgah, Rafeord, Mrs. Nannie L. Smith.	1.00
New Bethel Circle, Rex, Mrs. Nannie L. Smith.	1.00
Piney Grove Circle, Rafeord, Mrs. Nannie L. Smith.	5.00
First Baptist Circle, St. Paul's, Mrs. Nannie L. Smith.	5.00
Manual, Mrs. M. W. Isler, Trenton	.25
South Main Street Circle, Mrs. Savannah Harris, Louisburg.	5.00
Charlotte City Union, Mrs. Mildred Gaither	25.00
Wilkesboro County Union, Mrs. Bessie Harris	25.00
Manual Sales, Mrs. Mollie Caves, Oxford.	2.50
Union Baptist Circle, Mrs. Zula Hinton, Lexington.	5.00
Pleasant Grove Circle, Mrs. Sarah Humphrey, St. Pauls.	10.00
New Shepherd Circle, Mrs. Prudence Johnson, Colleece.	4.50
Helper Subscriptions, Mrs. Prudence Johnson, Colleece.	1.00
Patterson Grove Circle, Mrs. Charles Ferguson, Mrs. E. Harris.	2.00
Damascus Circle, Wilkes County, Mrs. Palmer	2.00
Thankful Circle No. 1, Mrs. Omelia Satterwhite, Mrs. B. Harris,	
Valley	5.00
Thankful Circle No. 2, Mrs. Hattie Smith, Mrs. B. Harris.	1.00
Pleasant Hill Circle, Mrs. Ruby Brown-Mrs. R. Harris.	1.00
First Baptist Circle, Mrs. Annie Pennix, High Point.	6.00
First Baptist Circle, Mrs. Abba Williams, Warsaw.	3.00
Middle Ground Roanoke Union, Mrs. Alice F. Taylor, Parmelee.	15.00
Pilgrim Chapel Circle, New Bern, Mrs. Emma Henderson.	3.00
Roanoke Chowan Union, Mrs. Helen Hardy, Woodland.	2.00
Hickory View Circle, Mrs. Mary H. Battle, Rocky Mount.	2.00
Helper and Manual Sales, Mrs. Fannie L. Reeves, Chadbourne.	25.00
Columbus County Union, Mrs. Bessie L. Powell, Clarkton.	25.00
Subscriptions, Mrs. G. W. Parker, Lake Mills, Tarboro.	1.00
Helper Sales, Mrs. Princess Wynn, Warrenton.	2.50
Oberlin Baptist Circle, Mrs. Annie Pettiford, Raleigh.	1.50
First Baptist Circle, Mrs. Willette Patterson, Charlotte.	16.25
South Granville Baptist Church, Mrs. Mollie, Farmville.	5.00
Helper Sales, Mrs. Flora M. Cameron, Lillington.	2.10
Shiloh Circle No. 1, Mrs. Lucy Stokes, Greensboro.	5.30
First Calvary Circle, Salisbury, Mrs. Eunice Youngblood.	25.00
Helper Subscription, Mrs. M. W. Isler, Mrs. Youngblood,	
Pelkessville	1.00
Helper Subscription and Manual, Mrs. Lily Rayner,	
Mrs. Youngblood	1.25
St. Paul Circle, Mrs. M. J. Cabiness, Gastonia.	1.00
Helper Sales, Mrs. M. J. Cabiness, Gastonia.	4.20
Spring Hill Circle, Mrs. Lillie M. Scarborough, Middlesex.	6.55
Helper Sales, Mrs. Vanille Hayes, Farmville.	5.00
Ebenezer Circle, Mrs. Estelle Wright, Charlotte.	25.00
Raleigh Road Baptist Circle No. 2, Mrs. Etta Burton, Oxford.	5.00
Cumberland Roberson Bladen Hoke County Union,	
Mrs. N. L. Smith	30.00
First Baptist Circle, Parkton, Mrs. Nannie L. Smith.	1.20
Union Hill Circle, Autryville, Mrs. Nannie L. Smith.	1.00
Shiloh Circle, Dupin County, Mrs. Nannie L. Smith.	1.00
First New Light Circle, Elizabethton, Mrs. N. L. Smith.	5.00
City and County Union, New Hanover County,	
Mrs. Mattie Fennell	10.00
Greenville Baptist Church Union, Mrs. Lucinda White,	
Lumberton	3.00
Helper Sales, Mrs. Addie Lawrence, Ahsokie.	2.00
Helper Sales, Mrs. Sarah Pulliam, Mocksville.	2.45
St. Ann's Baptist Church, Mrs. Fannie J. Pardell, Bladenboro.	5.00
St. Paul Baptist Church, Mrs. Ruth G. Pearson, Charlotte.	25.00
Helper Sales, Mrs. Thelma Purdie.	3.25
Mrs. Truelove Ervin, Charlotte, Helper Sales.	2.85
First Baptist Church, Charlotte, Helper Sales.	2.00
Mrs. Mattie Cobb, Kinston	20.00
Mrs. Mattie J. Cobb, Kinston	3.00
Senior Circle Penn Avenue Baptist Church, Oxford,	
Mrs. Belle Chandler	5.00
Missionary Circle Castalia Baptist Church, Mrs. Annie P. Battle.	3.00
Castalia Baptist Church, Mrs. Annie P. Battle.	4.50
St. Michael's Church, Durham, Mrs. Mary D. Swann.	8.00
Special Worker, Cherokee County, Mrs. Cecie Sudderth, Murphy.	2.00
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Mrs. Vera Bryant, Bolivia	1.00
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Mrs. Annie J. Duke, Asheville, Helper Sales.	9.00
Mount Vernon Baptist Missionary Circle,	
Mrs. B. M. Howard, Durham	10.00
Lisbon Baptist Church, Clinton, Mrs. Georgia Mathis.	5.00
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Hamlet	2.00
Wakefield Baptist Missionary Circle, Mrs. Lizzie Foster.	5.00
Mrs. Omelia R. Johnson, Mrs. Maggie Leathers, Helper Subscrip.	1.00
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Spring Grove Circle, Mrs. Gussie Edge.	3.00
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Mrs. Ella M. Hester, Rafeord, Helper Subscription.	1.00
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Union Hill Baptist Church, Whitakers, Mrs. Lucy Batchler.....	7.35	Mount Shiloh Junior Circle, Miss M. E. Chambers, Williamston.....	60.00
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Rockingham County Missionary Union, Mrs. Eunice Kirby.....	15.50	Gethsemane Junior Circle, Mrs. Nancy Chaplin, Charlotte.....	5.00
Helper Subscription, Mrs. Savannah Crudup, Louisville.....	1.00	First Nazareth Juniors, Asheville, Mrs. Laura Smith-Mrs. Horne.....	2.74
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Ebenezer Baptist Church Circle, Mrs. Lucy Foreman, Wilmington.....	7.00	Welfare Juniors, Mrs. Laura Smith-Mrs. Horne.....	3.30
First Baptist Church, Thomasville, Mrs. O. P. Foster.....	5.00	Pine Grove Junior Circle, Mrs. Laura Smith-Mrs. Horne.....	1.46
Mount Gilced Church, Mrs. Hattie Royall, Mount Olive.....	2.00	New Mount Olive Juniors, Mrs. Laura Smith-Mrs. Horne, Mount Olive.....	1.00
St. Luke Missionary Circle, Mrs. Hattie Royall, Mount Olive.....	1.00	Junior Circle West End Baptist Church, Mrs. Allie Young, Winston-Salem.....	6.00
Kenansville Missionary Circle, Mrs. Hattie Royall, Mount Olive.....	1.90	Union Hill Baptist Church, Mrs. Lucy Batchler, Nashville.....	2.00
Missionary Helper Sales, Mrs. Hattie Royall, Mount Olive.....	5.25	First Baptist Church Juniors, Thomasville, Mrs. O. P. Foster.....	3.00
Smith Church Missionary Circle, Mrs. Hattie Royall, Mount Olive.....	1.00	Mount Calvary Junior Department, Mrs. Wilhelmina Elmore, Shelby.....	1.00
Mount Calvary Missionary Circle, Mrs. Wilhelmina Elmore, Shelby.....	4.00	"What I Can" Junior Circle, Mrs. Hattie Royall, Mount Olive.....	1.00
Duplin County Union, Mrs. Hattie Royall, Mount Olive.....	1.00	Long Baptist Church Juniors, Mrs. Queen E. Robinson, Oxford.....	1.00
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Brighthopwell Baptist Church Circle, Mrs. Beulah Everett, Laurinburg.....	6.00	Mount Zion Baptist Church Junior Department, Mrs. Mattie Jones, Asheville.....	25.00
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Helper Sales, Mrs. Margaret Parker, Raleigh.....	1.75	Poplar Spring Baptist Church Jr. Dept., Mrs. Hettie Smith.....	1.00
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Franklin County Home and Foreign Missionary Union, Mrs. V. Davis.....	5.00	First Baptist Church Juniors, Mrs. Capitola Wilson, Charlotte.....	5.00
		Cumberland, Roberson, Bladen and Hoke Juniors, Mrs. N. L. Smith.....	20.00

CONTRIBUTIONS RECEIVED THROUGH WOMAN'S OFFICE, SEPTEMBER '48 FROM JUNIORS

Oberlin Baptist Church, Juniors, Mrs. Olive Brown, Raleigh.....	\$ 10.00
Baptist Church, Juniors, Mrs. Lessie White, Tarboro.....	5.00
Nash County Junior Union, Mrs. Lydia Taylor, Nashville.....	2.00
Good Hope Junior Circle, Mrs. McCullers, Wendell.....	4.00

DRIVE FOR CROPS FOR FOREIGN RELIEF TO BE LAUNCHED

Atlanta—Plans have been made to launch state-wide campaigns throughout the South for a series of food trains for overseas relief. The trains will be sponsored by the Christian Rural Overseas program (CROP), which is supported nationally by Catholic Rural Life, Church World Service, and Lutheran World Relief.

In most Southern states the work of CROP will be a special project of Church World Service.

The announcement was made by Thomas F. Byrd, regional director of CROP, who has established headquarters here. Byrd also said that a Southern advisory committee had been appointed headed by Dr. Louie D. Newton, pastor of the Druid Hills Baptist church, Atlanta.

States will be organized down through the various counties, with volunteer solicitors calling on rural people for gifts in kind. Special emphasis will be placed on contributions of seed cotton,

peanuts, rice, corn, soy beans, dairy products and other farm produce.

Whenever possible, raw products will be shipped overseas, so as to provide both immediate relief and employment.

Distribution overseas will be made entirely through church channels, solely on the basis of need. Each donor may designate which church he wishes to distribute his gift. Special efforts are made to supply needed food to children, orphanages, widows, the aged, and such health centers as pre-tubercular hospitals.

"Practically all our food will be given to those who will not be reached by government aid or by any other relief agency," Byrd said. He pointed out that 4,000,000 children urgently need food at once.

"In many areas," he explained, "the children are 25% under weight. Up to 90% have bad teeth. Tuberculosis is rampant. In some places one in ten has eye-destroying trachoma."

Byrd said that many people

are misled by the stories of good crops overseas. "It is true that there are good crops in some areas. But it must be remembered that because of political barriers, it is next to impossible to get food into the hands and stomachs of those who most need it. What is more, even in normal times, Europe has never been able to raise much more than half the food it needs."

Farm produce will be collected in carload lots and trains will move to Southern ports for shipment. It is expected that the first trains will be assembled in early October.

Trains have already left Pennsylvania and Wisconsin, and successful campaigns were closed in Ohio and Kansas on August 26. A score of state food trains in the Midwest and in the West will be assembled around Thanksgiving time.

To date CROP has shipped nearly 50,000,000 pounds of farm products overseas. This has been distributed to dozens of countries, both in Europe and Asia.



The First Baptist Church of Roxboro, which has recently been redecorated with brick veneer and is soon to have a Sunday School annex, is pictured above. The program of "redress" was planned during the pastorate of the Rev. H. W. Wiley, now at Friendship in Winston-Salem, and has materialized under the direction of the Rev. Luther Shipman, present minister.

CHURCH CONSECRATED AT SHAW

Shaw University's new church was consecrated at special services October 27th, attended by faculty, students, and friends. The building, said to be the only independent chapel structure on the campus of a Negro Baptist college in America, was dedicated at services held during the summer. However, the consecration exercises marked the formal devoting of the building to religious activities during a regular school term.

President Robert P. Daniel presided over the consecration rites. Prior to the exercises, remarks were made by Mrs. J. S. Farmer, President of the Woman's Missionary Union of the

Baptist State Convention of North Carolina, and by the Rev. Paul S. Johnson, President of the Shaw University School of Religion Alumni Association.

The services began with an organ prelude by Professor Harry Gil-Smythe followed by the call to worship by Dean W. R. Strassner. Figuring in the service were the Rev. J. R. Manley and the Rev. Moses N. Delaney. A solo, "Bless This House," was offered by Miss Enola Laws of the Shaw Music Department.

President Daniel, in an introductory statement said, "Not only do we consecrate this church, but we consecrate ourselves to the broadening of mental horizons and the deepening of knowledge that young and old may be awakened and informed."

NEWS NOTES

Rev. E. M. Saunders of Raleigh, has recently resigned as pastor of the St. Johns Baptist Church of Aberdeen, and has accepted the pastorate of the First Baptist Church of Rockingham. The Rev. Mr. Saunders is corresponding secretary of both the Pee Dee and Kenansville Eastern Associations.

Attend the Annual session of the General Baptist State Convention of North Carolina, Inc., November 2-4 at the Friendship Baptist Church in Gastonia.

Flim: "You don't seem to realize which side your bread is buttered on."

Flam: "What does it matter? I eat both sides."

LAYMEN'S LEAGUE HOLDS SPECIAL ONE-DAY SESSION.

The special one-day session of the Baptist Laymen's League of the General Baptist State Convention of North Carolina, Inc., was held on Sunday, September 12, 1948, in the University Church on the campus of Shaw University at one o'clock. There were approximately sixty persons present, representing thirteen churches from ten leagues located in ten cities. The churches represented were: Mt. Nebo Baptist Church, Wilmington; Oberlin Baptist Church, Raleigh; Martin Street Baptist Church, Raleigh; First Baptist Church, Burlington; Union Baptist Church, Winston-Salem; Union Baptist Church, Durham; Mt. Zion Baptist Church, Winston-Salem; Mitchell Chapel Baptist Church, Louisburg; Shiloh Baptist Church, Henderson; Dickie's Grove Baptist Church, Vance County; Ebenezer Baptist Church, Wilmington; St. Paul Baptist Church, Charlotte; Cornerstone Baptist Church, Elizabeth City; and First Baptist Church, Raleigh.

An interesting feature about this meeting was a discussion of organization and activities of the Baptist Laymen's League in the church by W. H. Quarles, Jr., president of the State Laymen's League, W. H. Taylor, president of the Laymen's League at the First Baptist Church, Raleigh, and C. F. Graves, chairman of the Executive Committee of the Laymen's League.

This feature emphasized the following points: (1) the purpose of the Laymen's League, (2) how to organize a league in your church, (3) a Laymen's League at work, and (4) some of the many projects which leagues can sponsor in the church to assist in the total program.

The discussion was followed by a question period in which

the majority of the representatives present participated.

Representatives on the Board of Missions of the General Baptist State Convention were elected as follows: H. C. Gore of Burlington, James Eggleston of Elizabeth City, J. E. Scott of Henderson, H. R. Rogers of Wilmington, L. D. McClendon of Winston-Salem.

Plans are on foot for a one or two-day conference during the summer of 1949.

NATL. BAPTISTS RECEIVE GIFTS FOR HOSPITAL

Recently in Hot Springs, Ark., several leaders representing the National Baptist Convention, Inc., were presented checks totaling \$30,000 from white Baptists of the South for the establishment of a National Negro Baptist hospital.

The checks included a donation of \$20,000 from the Southern Baptist Convention, \$10,000 from the Arkansas Baptist State Convention, and \$500 from individual white churches.

According to information released from the secretary of the hospital commission of the National Baptist Convention, the money will be applied to the purchasing of the old Woodman of the World building in Hot Springs. The building, it is reported, is valued at \$750,000 but can be obtained for \$175,000 through the Reconstruction Finance Corporation. When fully equipped, the hospital will be valued at a million dollars; and according to a proposed plan will be comprised of 175 beds, an 11-tub-35 room modern bath house, a drug store, an auditorium and nurses training quarters.

Father: "You should be ashamed of yourself. I'm not afraid to sleep in the dark."

Small Son: "I guess not. You've got Mama in there to look after you."

84TH ACADEMIC SESSION GETS UNDERWAY AT SHAW

Dr. Hubert H. Creft, a Shaw alumnus and a prominent physician of Monroe, told students of Shaw University "opportunities for the prepared Negro are unlimited." Dr. Creft, who delivered the annual address at exercises marking the formal opening of the 84th academic session at Shaw, warned his hearers to guard against being misfits. "Select the trade or profession that best suits you and dignify it with work and character," he urged.

Many trained men and women refuse to go to small towns or backward sections because such places lack cultural and social contacts, the speaker said. He appealed to students to "go where the need is great and create your own facilities. Go to the dark areas wherever they may be and redeem human resources, not exploit them, and lead the people to higher levels of Christian civilization," he concluded.

Dr. Creft was introduced by President Robert P. Daniel, who earlier had made the traditional school opening statement. He told students, "Only the individual, not the institution, can guarantee an education," and urged them to "refuse to be short-changed in education." Dr. Daniel also introduced heads of departments and new staff members to the student body. Remarks were made by Dr. J. T. Hairston, pastor of Shiloh Baptist Church at Greensboro, and a former trustee of Shaw. The opening prayer was offered by Dr. G. W. Watkins; the closing prayer by Dean W. R. Strasser, both of the School of Religion staff.

81st Annual Session of the General Baptist State Convention of North Carolina, Inc., November 2-4 at the Friendship Baptist Church, Gastonia.



The Rev. B. L. Rich was recently installed as pastor of the Antioch Baptist Church of Goldsboro with a series of services. The main installation service was conducted by the Rev. J. A. Nimmo, Jr., of the First Baptist Church of Clinton.

Others participating during the feature were: The Rev. M. W. Morgan of the First African Baptist Church; The Rev. G. W. Todd of the Mt. Calvary Baptist Church; The Rev. R. Williams of the Mt. Zion Disciples Church; the Rev. D. M. Mitchell of the Eastern Chapel Baptist Church; and the Rev. W. E. Battle of the Mt. Gilead Baptist Church of Rocky Mount.

The observance was climaxed with a surprised birthday dinner in honor of the pastor at the church.

JUST FOR FUN

In a college town a student called at a boarding house to ask about rooms.

"And what do you charge for your rooms?" he asked.

"Five dollars up," was the reply.

"Yes, but I'm a student," he said thinking the price high.

"That being the case, the price is five dollars down," replied the landlady, who had had experience.—San. Sun.

"I want to know once and for all," the belligerent husband shouted, "who is boss in this house?"

"You will be much happier," his wife replied, "if you don't try to find out."

OVERSEAS RELIEF REPORT

Gifts of clothing, shoes, bedding and other necessities from North Carolina people for overseas have totalled more than 523,000 pounds so far in 1948, according to the latest report of the Church World Service Center at New Windsor, Maryland. This represents the material which was sent through the New Windsor Center alone. Privately sent packages, gifts through other agencies or centers and denominational relief donations are not included in this figure which places North Carolina second in the United States in giving of this kind.

As this is written, continuing distress abroad calls for continuing generosity here. This is

especially true of the clothing situation. The approach of winter makes the lack of heavy coats, woolen garments, warm underwear and socks, shoes and overshoes almost a matter of life and death in many places. Now is the time to prevent further suffering! Check your closets, dressers and trunk for good, used, or surplus clothing. Write Box 6637, College Station, Durham, N. C., for a "Clothing Bag," to send your gifts to the Church World Service Center, New Windsor, Maryland.

On to Gastonia, November 2nd-81st Annual session of the General Baptist State Convention of North Carolina, Inc.



"The Hindu, Gandhi, has taught me more of the Spirit of Christ than perhaps any other man."

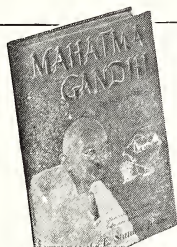
—E. STANLEY JONES



CONTENTS

The End of the Road • Antitheses Strongly Marked • The Meaning of His Death • The Coming into Being of Pakistan • Gandhi and the Christian Faith • My Experiments with Truth • The Center of Gandhi's Contribution—Satyagraha • The Fastings of the Mahatma • Sevagram Versus Delhi • Gandhi's India—The Outlook • "Bapu Is Finished"—Is He?

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(Continued from Page 9)

Mt. Pleasant, Neuse, Rev. E. H. Heath	5.24	Parkers Grove—Rev. C. A. Hart	6.00
First—Fremont—Rev. T. H. Rand	3.15	Petersburg Grove—Rev. C. A. Hart	1.00
Iloung—Oxford, Rev. G. E. Check	9.50	Pleasant Oak—Rev. C. A. Hart	1.00
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Little Zion—Youngsville, Rev. Ned Jones	2.54	Phillippi—Rev. C. A. Hart	33.50
Peo-Dee Association—Leland, Rev. J. A. Mackey	2.25	Finney Wood Chapel—Rev. C. A. Hart	31.15
First—Concord, Rev. H. H. Hawkins	5.30	St. John—Rev. C. A. Hart	1.00
St. James—Bessemer City, Rev. D. A. Costner	7.40	Peterson Chapel—Rev. C. A. Hart	1.00
Lovely Hill—Macon, Rev. E. S. Suggs	5.90	First, Powellsville—Rev. C. A. Hart	11.00
Mitchell Chapel—Lenoir, Rev. E. L. Brodie	102.84	Sandy Branch—Rev. C. A. Hart	1.00
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Flat Creek—Henderson, Rev. McGrier	20.00	St. Frances—Rev. C. A. Hart	1.00
Mt. Pilgrim—Lake Landing, Rev. J. A. Mackey	4.59	St. Matthews—Rev. C. A. Hart	6.00
Jerusalem—Woodland, Rev. T. A. Watkins	13.31	St. John—Rev. C. A. Hart	47.44
Gaston—Rev. W. T. Edmon	23.50	St. Luke—Rev. C. A. Hart	1.00
Mt. Sinia, Catawba, Rev. W. S. Sherrill	1.64	St. Paul—Rev. C. A. Hart	11.00
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Lovely Hill—Gastonia, Rev. J. H. Edwards	16.55	Second Union—Rev. C. A. Hart	18.00
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Zebulon, Rev. Avery Horton	1.00	Zion Hill—Rev. C. A. Hart	25.00
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First, Bowden—Rev. J. W. Boone	1.82	Kearney's Chapel—Mrs. S. Henderson	4.50
Hick's Grove, Ellerbe—Rev. F. G. Davis	2.00	Mitchell Chapel—Mrs. E. Jones	35.00
Olive Grove, Littleton—Rev. F. G. Davis	3.50	New Light—Mrs. M. E. Stone	10.00
Belton Creek, Oxford—Rev. F. G. Davis	3.53	First, Oxford	10.00
Edward Grove, Elberon—Rev. C. T. Jones	1.54	Olive Grove—Mr. T. H. Kiable	15.00
St. John Baptist—Church—Rev. J. H. McSwain	30.00	Pleasure Hill—Rev. A. W. Battle	2.75
St. James, Troutman—Rev. G. W. Campbell	4.75	Penn Avenue—Mrs. Alma Smith	19.00
Leconte Grove Sunday School, Wise—Rev. James Burchett	12.50	Pleasant Grove—Mr. M. Richardson	13.00
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Luella—Rev. C. A. Hart	4.00		
Menola—Rev. C. A. Hart	6.00		
Mill Branch—Rev. C. A. Hart	11.00		
Mill Neck Baptist—Rev. C. A. Hart	31.00		
Mt. Ararat Baptist—Rev. C. A. Hart	21.00		
Mt. Herman Baptist—Rev. C. A. Hart	1.00		
Mt. Moriah Baptist—Rev. C. A. Hart	6.00		
Mt. Sinia Baptist—Rev. C. A. Hart	21.00		
Mt. Olive Baptist—Rev. C. A. Hart	36.00		
Murfreesboro Baptist—Rev. C. A. Hart	36.00		
New Abieskie Baptist—Rev. C. A. Hart	12.00		
New Haven—Rev. C. A. Hart	6.00		
New Holly Grove—Rev. C. A. Hart	6.00		
Oxley Hill—Rev. C. A. Hart	5.00		

TOTAL

\$9,045.29

The more we come to realize that we live in a world which is one, the more do we realize that there can be but one Saviour for sinful and suffering humanity.

We need to analyze the attitude of the modern church and ask ourselves whether it stands on the side of the Pharisees or on the side of Christ.

—E. L. Douglas.